



\$2154

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
ROBERT MICHAEL BUNCE

§ Attorney Docket No.
§ BUR920010043US1

Serial No.: **09/683,863**

§ Examiner: **NABIL M. EL HADY**

Filed: **February 25, 2002**

§ Art Unit: **2154**

For: **PIPELINED PACKET
PROCESSING**

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MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Technology Center 2100

Sir:

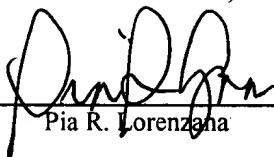
This Amendment is submitted in response to the Office Action dated March 26, 2004, having a shortened statutory period ending June 26, 2004, extended to July 26, 2004. Please amend the above-identified application as follows:

CERTIFICATE OF MAILING TRANSMISSION
37 CFR 1.8 (a)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service via first-class mail with sufficient postage to the U.S. Patent & Trademark Office, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450:

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Pia R. Lorenzana